

THE  
FORM AND ORDER

OF SERVICE RECOMMENDED FOR USE  
IN THE CHURCHES

OF THE

Church of England

THROUGHOUT HIS MAJESTY'S EMPIRE,

*On Thursday, 26th June, 1902,*

BEING

THE CORONATION DAY OF THEIR MAJESTIES

KING EDWARD

AND

QUEEN ALEXANDRA.

---

*Issued by Command of the King.*

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1902

## THE CORONATION OFFICE

Adapted for General Use throughout the  
Empire on the Coronation Day, Thursday,  
26th June, 1902.

The Prayers throughout this Office are those  
which will be used in Westminster Abbey.

### *Anthem.*

Psalm cxvii. 1—3, 6, 7.

I was glad when they  
said unto me, We will go  
into the house of the  
Lord. Our feet shall stand  
in thy gates O Jerusalem.  
Jerusalem is built as a  
city that is at unity in  
itself. O pray for the  
peace of Jerusalem; they  
shall prosper that love  
thee. Peace be within  
thy walls and plenteous-  
ness within thy palaces.

*Or a Hymn.*

*Then let the Priest say:*

Let us pray for the good  
estate of our Sovereign  
Lord, King EDWARD,  
and of the Church and  
people committed to his  
charge.

### THE LITANY.

O God the Father of  
Heaven: have mercy up-  
on us miserable sinners.

*O God the Father of  
Heaven, have mercy upon  
us miserable sinners.*

O God, the Son, Re-  
deemer of the world: have  
mercy upon us miserable  
sinners.

*O God, the Son, Re-  
deemer of the world: have  
mercy upon us miserable  
sinners.*

O God, the Holy Ghost,  
proceeding from the Fa-  
ther and the Son: have  
mercy upon us miserable  
sinners.

*O God, the Holy Ghost,  
proceeding from the Fa-  
ther and the Son: have  
mercy upon us miserable  
sinners.*

O holy, blessed and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.

*O holy, blessed and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.*

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

*Spare us, good Lord.*

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

*Good Lord, deliver us.*

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism, from hardness of heart, and contempt of thy Word and Commandment,

*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and Circum-

cision; by thy Baptism, Fasting, and Temptation,

*Good Lord, deliver us.*

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy Precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

*Good Lord, deliver us.*

In all time of our tribulation; in all time of our wealth; in the hour of death; and in the day of judgement,

*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way,

*We beseech thee to hear us, good Lord.*

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant EDWARD, our most gracious King and Governor,

*We beseech thee to hear us, good Lord.*

That it may please thee to rule his heart in thy faith, fear, and love, and

that he may evermore have affiance in thee, and ever seek thy honour and glory,

*We beseech thee to hear us, good Lord.*

That it may please thee to be his defender and keeper, giving him the victory over all his enemies,

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and preserve our gracious Queen ALEXANDRA, George Prince of Wales, the Princess of Wales, and all the Royal Family,

*We beseech thee to hear us, good Lord.*

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and shew it accordingly.

*We beseech thee to hear us, good Lord.*

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding,

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice and to maintain truth,

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all nations, unity, peace, and concord,

*We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.

*Son of God, we beseech thee to hear us.*

O Lamb of God, that takest away the sins of the world;

*Grant us thy peace.*

O Lamb of God that takest away the sins of the world;

*Have mercy upon us.*

O Christ hear us.

*O Christ hear us.*

Lord, have mercy upon us,

*Lord, have mercy upon us,*

Christ, have mercy upon us,

*Christ, have mercy upon us,*

Lord, have mercy upon us,

*Lord, have mercy upon us.*

THE COMMUNION  
OFFICE

*Introit.*

Psalm v. 2.

O hearken thou unto the voice of my calling, my King, and my God; for unto thee will I make my prayer.

*Or a Hymn.*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, In earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by

the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

O GOD, Who providest for thy people by thy power, and rulest over them in love: Grant unto thy servant EDWARD, our King, the Spirit of wisdom and government, that being devoted unto thee with all his heart, he may so wisely govern this kingdom, that in his time thy Church and people may continue in safety and prosperity; and that, persevering in good works unto the end, he may through thy mercy come to thine everlasting kingdom; through Jesus Christ thy Son our Lord. Amen.

*The Epistle.*

1 S. Pet. ii. 13.

SUBMIT yourselves to every ordinance of man for the Lord's sake: whether it be to the king as supreme; or unto governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise

of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men. As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

*The Gospel.*

S. Matth. xxii. 15.

THEN went the Pharisees and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us, therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? shew me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose

is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's: and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

*Then followeth the Nicene Creed.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third

day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, And the life of the world to come. Amen.

#### THE SERMON.

*Then shall the Minister say unto the people,*

SIRS, I proclaim unto you EDWARD, the son of her Majesty the late most gracious Queen Victoria, as our undoubted King.

This day the King and

Queen are Anointed and Crowned in manner following:

First his Majesty takes the Oath pertaining to his high office, to govern the people of the United Kingdom of Great Britain and Ireland and the Dominions thereto belonging, according to the Statutes in Parliament agreed on and the respective Laws and Customs of the same; to cause Law and Justice, in Mercy, to be executed in all his Judgments; to the utmost of his power to maintain the Laws of God, the true Profession of the Gospel, and the Protestant Reformed Religion established by Law; and to preserve inviolably the Settlement of the Church of England, and the Doctrine, Worship, Discipline and Government thereof as by Law established in England.

Then his Majesty is solemnly Anointed, as kings, priests, and prophets of old were thus made and consecrated to teach and govern the people of Israel.

He then is girded with the Sword of Justice; in-

vested with the Imperial Robes; presented with the Orb, the Ring, the Sceptre of the Cross, the Sceptre of the Dove, the Ensigns of Kingly Power and Justice.

Then his Majesty is Crowned in the ancient Chair of King Edward.

And being Crowned he is presented with the Holy Bible, the most valuable thing this world affords, wherein is Wisdom, wherein is the Royal Law, wherein are the lively Oracles of God.

After the Coronation of the King, the Queen also is Anointed and Crowned.

And finally the King receives the Homage of the Bishops and Peers, who have been summoned for that purpose.

*Then shall be said this Prayer.*

O LORD, Holy Father, who by anointing with oil didst of old make and consecrate kings, priests, and prophets, to teach and govern thy people Israel: Bless and sanctify thy chosen servant EDWARD, this day anointed with Holy Oil

and consecrated King of this Realm: Strengthen him, O Lord, with the Holy Ghost the Comforter; Confirm and establish him with thy free and princely Spirit, the Spirit of wisdom and government, the Spirit of counsel and ghostly strength, the Spirit of knowledge and true godliness, and fill him, O Lord, with the Spirit of thy holy fear, now and for ever. Amen.

#### Anthem.

Zadok the priest and Nathan the prophet anointed Solomon king; and all the people rejoiced and said: God save the king, Long live the king, May the king live for ever. Amen. Hallelujah.

#### Or a Hymn.

*Then follow these Prayers.*

HEAR our prayers, O Lord, we beseech thee, and so direct and support thy servant King EDWARD, that he may not bear the Sword in vain; but may use it as the minister of God for the terror and punishment of evil-doers, and for the protection and encourage-

ment of those that do well, through Jesus Christ our Lord. *Amen.*

**O** GOD, the Crown of the faithful: Bless we beseech thee and sanctify thy servant EDWARD our King; and as thou dost this day set a Crown of pure Gold upon his Head, so enrich his Royal Heart with thine abundant grace, and crown him with all princely virtues, through the King Eternal Jesus Christ our Lord. *Amen.*

**THE** Lord give our King a fruitful Country and healthful Seasons; victorious Fleets and Armies, and a quiet Empire; a faithful Senate, wise and upright Counsellors and Magistrates; a loyal Nobility, and a dutiful Gentry; a pious and learned and useful Clergy; an honest, industrious, and obedient Commonalty. *Amen.*

**AND** the same Lord God Almighty grant, that the Clergy and Nobles assembled this day in Westminster for this great and solemn Service, and

together with them all the People of the King's Dominions, fearing God, and honouring the King, may by the merciful superintendency of the divine Providence, and the vigilant care of our gracious Sovereign, continually enjoy peace, plenty, and prosperity; through Jesus Christ our Lord, to whom with the Eternal Father, and God the Holy Ghost, be glory in the Church, world without end. *Amen.*

**ALMIGHTY** God, the fountain of all goodness: Give ear, we beseech thee, to our prayers, and multiply thy blessings upon thy servant, whom in thy Name, with all humble devotion, we consecrate our Queen; Defend her evermore from dangers, ghostly and bodily; Make her a great example of virtue and piety, and a blessing to this kingdom; through Jesus Christ our Lord, who liveth and reigneth with thee, O Father, in the unity of the Holy Spirit, world without end. *Amen.*

*Then the Offertory begins, the Priest reading these Sentences:*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.

*Here may follow a Hymn.*

*Then the Priest saith:*

Let us pray for the whole state of Christ's Church militant here in earth.

**ALMIGHTY** and ever-living God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully  
\* If there be no alms or oblations, then shall the words [of accepting our alms and oblations] be left out un-said.  
 [\* to accept our alms and oblations, and] to receive these our prayers which we offer unto thy Divine Majesty; be-

seeking thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant EDWARD our King; that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace: and specially to this congregation here present; that

with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy great goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

*The Minister may in his discretion close the Service here with the Blessing.*

*The Exhortation.*

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from

henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The General Confession.*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

*The Absolution.*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*After which shall be said,*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me, all that travail and are heavy laden, and I will refresh you.

So God loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*After which the Priest shall proceed, saying*

Lift up your hearts.

*Answer.*

We lift them up unto the Lord.

*Priest.*

Let us give thanks unto our Lord God.

*Answer.*

It is meet and right so to do.

*Then shall the Priest turn to the Lord's Table, and say*

It is very meet, right and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with

all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Amen.

*The Prayer of Humble Access.*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*The Prayer of Consecration.*

**A**LMIGHTY God, our heavenly Father, who of thy tender mercy

didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, <sup>a</sup> took Bread; <sup>b</sup> and, when he had given thanks, <sup>c</sup> he brake it, and gave it to his disciples, saying, Take, eat; <sup>d</sup> this is my Body which is given

*a Here the Priest is to take the Paten into his hands;*

*b And here to break the Bread;*

*c And here to lay his hand upon all the Bread.*

for you: Do this in remembrance of me. Likewise

after supper <sup>d</sup> he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me. Amen.

*At the Delivery of the Bread shall be said:*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*At the Delivery of the Cup.*

The Blood of our Lord Jesus Christ which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

*d Here he is to take the Cup into his hands;*

*e And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.*

*Then the Priest goeth on to the Post-Communion, saying,*

**O**UR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, In earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

*Then this Prayer.*

**O**LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to



be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

*Then shall be sung.*

Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

*Then the Priest saith,*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

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Rue des Charbons, Bordeaux  
August 9, 1902.*

CORONATION FESTIVITIES

INVITATION

—♦—

To the Reception and Childrens' Garden  
Party to be held in the grounds of the  
Restaurant du Parc-Bordelais, on Thursday,  
June 26<sup>th</sup> 1902 at 3 p. m.

This ticket to be presented at entrance and retained.

**A Special Coronation Day Service  
will take place at the English Church,  
Pavé des Chartrons, on Thursday,  
June 26<sup>th</sup> 1902 at 10. A M. which you  
are invited to attend.**