Rec'd May 1901

from Professor;

Lesson

next Thursday for the next very four weeks.

The only difference in this: Regeneration is a miracle. Citizenship is merely the doing of justice to others. A man may be just without being regenerate. It needs no miracle to be a good citizen. Regeneration is an essential of salvation: it is not an essential of good citizenship. ~~[redacted]~~ Salvation by faith is a miracle but doing to others as we would that they should do to us is no miracle. To acquire regeneration to enable

a means to our salvation and it may help him to be a good citizen, but it will not make him one.

What I wish to teach is that the Christ-rule is a rule of all human life not a rule of christian life merely. I believe that the golden rule is a rule of the highest ~~human~~ policy —— not merely the exhortation given to a sect. & that Christ was speaking

to all men, without regard
to the fact of education and
laying down one universal
rule of life.

• What I wish people to learn
is that it is a man's duty
to be a good citizen whether
converted or not. I deprecate
the prevalent idea that a man
must be born again before
he can do justice to his
fellow.

I have been a Methodist
for forty-odd years but am

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must have a reformation that will give us a Christianity outside of the Church and require a man to do the will of the Father without knowing to determine whether he is to be saved or not. The function of the Church is to promote salvation; the duty of man is to improve the condition of his fellow. The two are parallel but are not identical nor independent.

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I want to get men who are
not registered to do the
Lord's work here, not
merely because it is the Lord's
work but because it
is the best thing for
them and for Community.

In other words, I want the influence of Christianity consolidated. If the church keeps the regenerate Christian up to his duty that's well, but we need also the help in well doing of them that follow us. If the church be our church = altogether as the garden we matter who the men may be that operates it. In other words, I want

Education included from duty
and must accrue to do
justice to their fellows which
they have to perform for
this is not church-work
but man-work. Each govern-
ment means the best thing at
hand for both and pro-
-cuts (ugur) & change is
that is the dharma of Dharma
tma,