Grinnell Iowa Aug 6/95

Editor of the Bath.

Dear Sir,

I have had the Bath from the first number till the last issued which was Aug 3 with the exception of the last number in July which by some mistake did not reach me, and I must say that I most heartily endorse your position that good citizenship lies at the foundation of good government and that in order to have the best government we must have good citizenship. Neither do I despair of the ultimate success

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of the effort to secure candidates
membership in the way you have
here. That is a church
that is based on the profession
and of faith. He [illegible] would
that men should be taught under
[illegible] to be taught. Whitefield
left the sentence one whose
communication ~~shall~~ should in the
last moments of their earthly
existence [illegible] and think that
we have hope for any thing
better. Then a person intending
to the christian profession
in. But I have to remind persons
there in the ultimate test
ment of the gospel, as indi-
cated by the promises of the
word of God, to give to the

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hope, that the spirit of the gospel which is the Christ spirit, will not in due time elevate and ennoble the citizenship and the government. And I will so fortify and say that I believe that the despair of ever attaining good ~~citizenship or the best government~~ in any other way, than by a citizenship that is governed by the great law of love. Such as contained in true that citizenship will never be realized.

Allow me to add one thing more, from intimation in the text Basis that the great object of ministers in their preaching is to prepare men for heaven

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without reference to their fears, in this world. I hope is not inconsistent with faith.

They own knowledge of what is right and God has given upon their hearts is, that they must be regenerated, renounce their sins and be married from their sins ~~in this life and~~ to God here and here, if they would be happy in the life to come. And the law of Christ ~~requires~~ the Lord "Thou shalt love the Lord thy God with all thy heart and thy neighbor as thyself" requires that men should love and respect as well as their neighbor. Without being truly born again men will not be good citizens,

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will not violate [illegible] in their
duties as citizens, and willfully
& carelessly set them aside, to be
called to account.
Please do not misunderstand me,
I do not say we must [illegible]
on the duties of men to each other
as citizens, but remember that
since the importance of these
[illegible] relations, [illegible] "more
[illegible] called Christians, because
[illegible] they [illegible] their
[illegible]." He [illegible] "to
do [illegible] that will
was [illegible]. When therefore measure
[illegible], then [illegible] be prepared to
[illegible] their neighbors as themselves. It is
time too little emphasis has been
laid upon the duties of Christians as
citizens heretofore. We hope for better things

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in the future. If is no doubt
in the power of Christians moved
by the Spirit of their master
to make Government better, yes
in every respect what it ought
to be. And we hope and pray
that the day may speedily come.

Respectfully.

yours &c

W. Lyman.

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