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WOODWARD AVENUE.

Detroit, June 14 1894

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Dear Mr. Souther

I am sorry to hear that you have withdrawn from the contest, and I am sure that many others will feel likewise.

We thought at one time of sending the manuscript to you, but I thought it would look too much like imposition. I was conscious of all the defects that you speak of when it was first written and I didn't know how to correct them. That is why book lay in my desk so long, without effort to secure publication, and was persuaded to have book published now by my co-laborer.

I can not say that the larger part of Book 2 is mine although my individuality is more strongly stamped upon it than in Book 1.

Our method of writing was as follows. We agreed on plot and character. Then Stevens commences took the outline and followed out the plan. Then my work commenced in filling

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out his thoughts and adding such new material as I thought I would like to have inserted. He reviewed my work and adding to it here and there. Then I took it again wrote it out completely, dividing it into books and chapters.

Stowers is a brilliant and rapid thinker, his thoughts get ahead of his pen, and he leaves a sentence out now and then. I am slower and more methodical, but it was quite a task to take his work and mine and try to make it read as if written by one person. That is why it appears to be written by piece meal, and that some parts appear unfinished.

Of one thing I am assured. If another edition is gotten out the proof reading will be better, for I will do that ~~for~~ myself, and if you are still willing we will be pleased to have the fair use of your blue pencil. We certainly feel grateful for your letter and offers of assistance, and your criticism

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is taken in the same spirit it which
it was given. As the editor & friends
had to keep my personal views back and
to give ^{the} public opinion as it is, and I have
not received a letter from a young white
man in Ohio, who has read the book, and
who formerly had charge of a mining camp
in Alabama. He states that the ~~the~~ story
is not one bit overdrawn, and that it is true
to life so far as Alabama is concerned.

Within my life no steamer is by any means confined
to one place, or among any Americans chiefly, of
course the social life of the home is not poor
but since work has been given up & on the Plain-
dealer and I have time to give attention to other
things, I have seen more of the social life of the better
classes among the whites. I am a member
of the S. E. Church, belong to St. John here, the
largest parish west of New York, and as I am
not at Exari type of man, and do not
give up any inherent rights, and at the same

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time am not obtuse, ^{too} but make my way slowly and gradually. I am changing ^{the} public opinion concerning the Afro-American in this parish at least. (It is also wealthy) and seeing some of the social life, and securing a wider acquaintance than I could otherwise do

My theory is that while each one Afro-American should do what he can to uplift his fellows, the white likewise need educating on certain life lines, and some of us have got to do this work, and it should fall on those best fitted by circumstances to do it. My position here as retail book-keeper, coming in contact with so many people, is a great help also.

Again regretting that you have withdrawn from the Congressional contest, and thanking you for your criticisms, your commendations, and offers of assistance. I am

Yours sincerely

Wm. H. Anderson