Laseagoula miss June 28"/893, Hout, M. Tourque, mayville my, I am pleased to transmit Her orleans terms demoral, Which mee auswer for its Self, and ask that you do Justice 6 this sufferen, I hang rud bystanders hope that you will be able to gene This one your attention on of your bul Weshers, Charu, Dugas Jasenjanda miss)

Moi // Jours // 13 / 187 / 30 ()

20/2/20

8

ii:

Sp

30

## LETTERS FROM THE PEOPLE.

## A NORTHERN MAN'S PROTEST.

New Orleans, June 27, 1893, To the Editor of The Times-Democrat: Your editorial of this morning relative to the abolishment of many of the fittle delays and annoyances which tend cide with the evils complained of. to There is one evil much more

lessen "rapid transit" on the electric line was no doubt read with interest by many whose oft-repeated experiences fully coinregretted than that alluded to. I mean Ωſ amenament

le

f o

nn-

bľ es tmkn.

the presence of negroes, filthy and foul smelling, in those cars in proximity to white ladies. I know the question separate cars was agitated when this line opened, but it for some reason resulted in no tangible benefit. The writer came South a Republican in politics, one of the many who felt that the negro was came South a Republican in politics, one of the many who felt that the negro was badly treated and required the protecting hands of the Northern Republicans to secure him all the rights the emandination and constitutional titled him to. These feelings were born of my igno-rance of the facts. What I have seen of the colored people in my three years' residence in your city has opened my eyes very wide, and convinced me that the amount of consideration they receive here is a thousand times more than would be accorded them in any Northern or Eastern city. As a man who always believed that the colored people were abused, I will say that if what I witnessed and suffered from the presence of one last night in the electric cars was placed upon me or any other Northern man in Boston, New York, Chicago or Denver it would not be repeated nor put up with one moment after the discovery was made—through the aid of our olfactory nerves. the amount of consideration they receive covery was made—through the aid of our olfactory nerves. You allow negroes in the cars, but by what right must my wife, children, all passengers and self be obliged to inhale and smell the offensive odor that comes from a partly intoxicated, perspiring negro scated at the front (not screened) window of an electric car, over whose perspiring face and neck and partly exposed shoulders the fresh air we sought by our ride to obtain was vitiated. Is there no redress? Must our wives and children be subjected to this disgusting, nauseating ordeal? If you must let them in the cars, for the sake of health and

A STATE OF STATE OF THE COMMENT OF THE COMENT OF THE COMMENT OF TH d te le in the cars, for the sake of health a comfort, keep them at the tail end. у and comfort, keep them at the tail end. I am fast becoming a believer of the truth of what our brilliant Chauncey M. Depew said, viz: "Let a Republican from the North live South for a few years and he becomes a Democrat." lii Can't this be remedied? Don't let negroes ride during the hot weather on the seats next the motormen on the electric SUFFERER. ASK.