

Texas  
Meridian Bosque, Co

March 23, 1893

Mr Albion W. Tourgee.  
Mayville N.Y.

Dear Sir I have read your notes on the Texas burning, in Inles Ocean of March the 14. 1893, in which you say "Lynching is the very essence of Anarchy," I, being an Anarchist, beg leave to differ with you, and will give you my reason for being a Anarchist first the Law dos not protect the poore mans Life. it dos protect the ritch. I refer to Carnige and Frick. they can prove any poore man guilty that they want guilty now it is strang to me that you hav not found out that money rules the people of these U Nited States not

Law and right + now I had  
rather be robbed by the highway  
man than to go in to  
a Court of Law and be rob-  
bed there, under Law  
I had rather be hung by a  
mob, than to have my life  
sworn away by hired wit-  
nesses, to gratify some rich  
man. you say "the great differ-  
ence between civilization and  
barbarism" is that civilization  
punishes for the violation of  
Law <sup>while the other turns to gratifying passion or pride</sup>  
<sup>judice</sup> "you seem to think Law  
is always, right and equity,  
&c. that is what is making  
Anarchist in these  
United States. The rich  
get the Laws passed to suit  
them <sup>selves</sup>, then they net the  
poor, both North and South  
in the meshes of the Law  
and rob them of life and  
property. Then again you say  
the "forces of inherited bias

has made the Southern man  
of to day, half unconscious  
victim of yesterday's ~~epimateric~~  
crime!

now if you had said that  
the teachings of Christianity  
and his man's inherited ideas  
there from, ~~was~~ <sup>were</sup> what had  
made man so ~~crupt~~ <sup>or</sup>

I think you would have been  
near the ~~fact~~ truth

(This is a fact that climate  
in the South does not teach  
burning. The Bible does (or  
Christianity).)

(fact. second). Mobs exist  
wherever Christianity does, and  
its moral teachings.

(as I find I will be too long in  
my criticism I will say  
that) Betwixt Law and  
Christianity the poor have  
the life ground out of them  
and neither Judge or Priest  
will countenance a poor man

in his cause. (Chapt XXIII an. 3, vs  
Exodus.)

now I think it is just as  
bad to "gush" over ~~is~~ the  
+ application of punishment  
to the <sup>injustices</sup> Laws that we have as  
it is to <sup>gush</sup> over a criminal or  
an Anarchist; and when you  
find that it is unjust Laws  
that makes anarchists if you  
are the man you say you are  
you will "gush" over ~~into~~  
Anarchy,

I suppose you write for  
money or to please the Editor  
of Inter Ocean.

I have written this to you  
to try to show you, that it  
is unjust Laws and a bogus  
Christianity that makes  
Anarchists.

(Yours, Respect  
S. D. Green)