Louth Haven Feb 8th 1893 Alproid M. Jourge Eng Mayrille New York My Very Dear French & inclose a clipping from an editorial in the Detroit Evening News a daily paper that sumbers amoung its subscribers secral thousand Colored people. I hope you will find it a good top to be noticed in your notes in the leter-Delena Some time soon The (the editor) not only furtifies the Southern people in their barbarous treatments of the Negro, but, he moulto the rue by saying theop such assaults are of almost Duly occurrence, while we admit that 1- serve prehaps siere thous our share of chimewals & say that the statement is fire from the trutte. I sencetor Isrady a speach just before his death paid the ruce this " our stiments: The Negro left to care for fighting to retain him in bondage he suver betraged

his thrush. I seems strange & me thing they could be treated with the knowing live of the some of daughters of the white then he some hearts of the too under less favor able circumstances for committing such acts. Gome one mote: The few is mightier than the sweerd" It could have been said with a surely truth though the few is more chiel though the sward under certain circus I feel every week life watering you Levotion to the court of a weak 34 bulpless kaco. Dennif me to Subscribe rugalf your devoted fring J. A. Dangell Qualer Goat advisory Commetto South Howen Trucker

THE lynching of a negro criminal at Paris, Tex., is ported today as having ocourred under circumstances no horrible that many persons will be disposed to doubt the truth of it. The feeling of horfor that will thrill through the north will be based upon a susmant with reference to crime which is in the main a healthy one. Strangely enough this sentiment will find opposite expressions, and both will be right in their way. One class will express deprecation of such a mode of lynching, if lynching must be, and another class will say that the torture has brute' exactly the right. served All must in the end concommunities must settle fees that all their special problems in their own way. It is notorious that the southern whites are subject to one danger more frightful than any that threatens any cultivated and sensitive people in the world. Considering the great number of these assaults which have occurred since the war, the wonder is that the extreme measure that has now been taken has not been During its history taken years ago. the human family has been threatened often with extermination by wild beasts, but such a fate is a quite welcome one compared with that which almost daily overtakes some defenceless female in the south. As a matter of bloodinirsty reburning ٥ſ the venge but south-

un justifiable.

and

with which the southerners have to deal. Their community will adopt whatever means are -necessary to protect itself from an avil worse than famine, pestilence and death combined. We may deprecate the necessity, but we cannot condemn the means unless we can show that they are more than adequate to accomplish their

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THE press of Great Britain affects great horror at the burning of a negro in Texas, and points to it as if it were an illustration of the instincts and daily custom of the American people. Versuell, let it be so. The American people are not peculiar among peoples in the instinct of self-preservation. They will go to all necessary lengths to ward off dangers from within and without. It is not recorded that Americans have ever found it necessary to burn at the stake for simple rebellion against political authority, as the British have done in Jamaica, nor has the military necessity arisen on this continent for using living Sepoys for wadding for cannon. For furnishing pointers in the art of brutality the British may find their cortificates of character in very many pages of history.