

Antigo, Jan. 1893.

Mr. Albion W. George, Dear Sir,

In yours, to me, you say, you may not agree with me; In so saying, you, or I, must be wrong in something, and what is it? Is it, of no consequence, or is it, of some? If it, is, of some, it should be corrected, but not, knowing, in, what, respect, it, is, difficult, for me, to adjust, it; I learn, however, in, articles, in, the Inter Ocean; in, what, it, is, about, and, from, that, I, have something, to, say; I, may, be, wrong; or, you, may, be, and, I, have something, to, say; the, best, argument, to, sustain, his, position, must, be, considered, the, strongest, position, as, an assertion, is, nothing, without, something, to, sustain, it. It, seems, to, be, considered, by, a, certain, class, that, that assertion, is, all-sufficient, without, any, thing, more, and I, have, noticed, that, from, their, more, misrepresentations and absurdities, and, lies, are, told, than, any, other, class, of persons; They, seem, to, think, that, they, are, a, privileged class, of, persons, and, may, say, what, they, please, and, no, one, has, any, right, to, dispute, their, word, no, matter, what, they, say; There, are, some, that, think, differently, and, want, some, tangible, evidence, of, it, more, than, an assertion.

For instance: in speaking of the Word; I in, in, relation
to, Sunday; as, being, a, day; that, it, should, be, closed, ^{con}
and, as, a, season; when, it, should, be, because, it, is, the, Sabbath
I, want, to, know, where, that, authority, is, obtained? ^{Call}
You, must, have, a, revelation, different, from, any, I, have
seen; I, thought, I, had, seen, all, that, Christians, pretended,
to, acknowledge, as, given, by, the, Almighty; If, he, has, given,
any; I, have, not, seen; I, would, like, to, see, it, for, I, like, to,
keep, posted, in, relation, to, all, such, matters; for, I, am,
somewhat, interested, in, them; If, you, have, any, thing, new,
in, relation, to, those, matters, please, pass, them, along; the
World, should, know, them; if, not; please, read, that, book,
called, the, Bible; once, more; as, you, or, I, have, read, it,
wrong; or, not, read, it, at, all; more, likely, the, latter; to,
have, obtained, such, ideas, from, it, as, that, the, First, Day,
is, the, Sabbath; History, says; that, 324, years, after, Christ
to, Constantine; changed, the, Sabbath, from, the, Seventh, Day,
to, the, First; to, be, in, harmony, with, the, worshippers, of, the, Sun;
who, were, heathen; So, that, Sunday, is, an, heathen, institution;
showing, nothing, to, do, with, the, Bible; or, Christianity; but, is
altogether, heathen; in, its, origin, and, its, make; and, it, is,
a, fact, that, Christians, have, renounced; Alas, God, of, the, Old
Testament, and, taken, up, with, the, Popes, and, Councils,
writing, in, his, place; by, taking, the, First, day, of, the, week,
or, it, is, the, same, as, saying; I, will, not, read, the, God,
of, the, Old, Testament; but, will, serve, the, Popes, and, Councils;
Constantine; If, that, is, not, the, best, interpretation, of, it,
then, I, do, not, know, how, to, understand, our, language; nor, no,
one, else; can, any, better; only, as, they, call, it, any, thing,
they, are, a, mind, to; and, suit, themselves, as, they, like;

The, Inter, Ocean, says, that, the, Rev, Sam, P, Jones; is, anxious
to, join, Colonel, Bob, Ingersoll; in, debate; on, those, subjects,
most, interesting; to, them; Ingersoll; is, good, at, ridicule,
but, in, argument; I, never, trace, see, any, thing, on, that,
subject; showing, great, ability; and, have, thought; that, if,
I, could, not, do, better, than, he; did; I, would, keep, still, on,
that, subject; Ridicule; is, one, thing; and, Argument; is, one,
other; and, go, very, well, together, but, separately; and, alone,
give, me, argument; Thomas, Paine; had, the, latter, that, no,
one, has, overthrown; nor, can, they; they, may, sneer, at, his,
entanglements, with, women; but, they, need, not, go, that,
far, to, do, that; they, can, bind, it, near, home; and, if, they,
wish, to, know, where; they, may, find, some, very, interesting
cases, in, a, book, called, the, Bible; and, in, a, later, day, ^{ing}
relation, to, a, man, called, Rev, Henry, Ward, Beecher; or ^{him}
Cleveland; It, depends, altogether, where, or, how, they, are, situated,
whether, the, cases, are, noticeable; or, not; and, so, what, degree,
and, by, whom; But, to, the, subject, in, hand; or, the, discussion;
the, Rev, Jones; seems, willing, to, discuss, with, Ingersoll;
and, when, he, gets, through, with, him; I, should, like, to, take,
hand, with, him, or, with, any, other, person; I, care, not, who, or,
how, many; only, give, me, half, the, time; and, will, leave, it,
with, mankind; who, has, the, Argument; I, do, not, know
much; but, one, does, not, need, to, so, meet, all, the, arguments
I, have, ever, heard; in, favor, of, the, Bible; being, the, Word, of,
God; any, more, than, any, other, book; or, writing; I, care,
not, what, it, may, be; It, proves, itself, to, be, a, fiction; and,
an, imposition; and, so, has, failed; to, need, refutation, and,
no, thinking, persons; as, I, can, show; It, is, an, insult, and, a,
slandering, to, call, the, Bible, the, Word, of, God; It, is, only, to, help,
Jesuits, swindle, the, people; it, is, the, greatest, curse, in, the, World;

I know, this is an assertion; but, I have writings; that will prove it, to be true; and, there is, no getting away from it; as, any honest person, must acknowledge; how ever, they may be unwilling, to do so; It is, no certain sign, that, because, a principle, is, unpopular; therefore, it, is, not, true; if, so, the, Anti-Slavery, cause, would, be, for, I remember, when, almost, every, one, was, opposed, to, it, when, now, they would, be, ashamed, to, be, a, thing, being, popular, or, unpopular, is, no, criterion, of, its, being, right, or, wrong; We, must, prove, it, to, be, so; that, no, one, can, refute, it; but, acknowledge, it, to, be, so; Persons, may, deny, it, for, a, time; as, they, most, always, do, but, after, a, while, when, they, reflect, upon, it, and, are, honest, they, will, give, in; when, they, cannot, help, it; as, the, Christian, Church, did; and, the, Whig, party, when, they, found, themselves, unable, to, go, any, further; The, honesty, in, such, cases, is, essential; which, is, proved, as, in, the, case, of, the, Church, and, the, Republican, party; as, having, no, sound, conversion; on, the, slavery, question; neither, of, them, were, anti-slavery; and, are, not, now; they, follow, because, they, are, led, or, hope, to, be, saved, for, nothing, else; or, not, from, principle; or, because, it, is, right; Jan 28, 1873. Make, to, yourselves, a, clean, heart; This, is, said, as, though, it, was, to, be, done, by, the, person, to, whom, it, was, spoken, to; and, not, as, though, some, one, else, was, to, do, it, for, them; by, some, trickery; as, Christians, interpret, it, by, the, blood, of, Christ; "What, do, I, require, of, the, but, to, do, just, show, mercy, and, walk, humbly?" And, they, again, "In, every, Nation; he, that, feareth, God; and, keepeth, his, commandments, is, accepted, of, him;" Where, is, any, thing, said, here, about, believing, on, the, Lord; Jesus, Christ; as, being, necessary, even, his, name, is, not, mentioned; as, having, any, thing, to, do, in, the, case; Is, not, it, strange, if, it, was, necessary, to, believe, on, Christ; you, see, this, is, all, a, deception;

There, is, a, great, deal, said, about, the, American, Sunday; and, some, go, so, far, as, to, call, it, the, Sabbath; as, though, they, thought, it, was, instituted; by, the, Almighty; and, attach, it, to, cause, that, impessing, deceiving, and, but, little, better, if, any, thing, being, right, out; hoping, thereby, to, carry, their, point, in, that, way; In, fact, the, Clergy, seem, to, feel, justified, in, being, as, bad, as, the, Bible; they, seem, to, have, forgotten, or, have, never, read, it, as, far, as, that, where, it, says, "What, meaneth, the, blood, of, the, sheep; or, the, lambs; that, I, hear; Obedience, is, better, than, sacrifices; or, whole, burnt, offerings;" It, is, being, in, calling, Sunday, the, Sabbath; In, calling, it, the, American, Sabbath; does, not, help, the, matter, one, iota; Why, not, call, the, same, holes, the, gambler, horse, racing, highway, robbery; murder, or, any, other, crime, or, wrong, American; I, am, sure, we, have, enough, of, them, to, justify, them, in, that, will, do, it; We, want, to, instil, into, the, minds, of, all, mankind, the, idea, that, every, one, of, the, Human, Family, have, as, good, a, right, to, all, the, natural, products, of, this, earth, as, much, as, another, and, not, let, any, one, have, any, more, than, their, share; as, in, so, doing, it, is, robbery; for, we, cannot, sell, or, give, away, that, which, is, not, our, own; but, we, may, steal, it, or, take, it, by, force, but, that, does, not, make, it, ours; rightfully; if, Christ, and, his, disciples, justify, it, and, public, opinion, we, all, know, it, is, wrong; but, both, justify, its, being, done; but, very, anxious, to, save, souls, and, souls, and, the, Hellishness, and, unworthiness, of, the, Christian, religion, which, is, only, a, surface, work; and, the, best, Restitution; fall, ample, and, satisfactory, to, those, we, have, arranged; is, the, only, way, it, can, be, settled, The, blood, of, Christ, has, no, tendency, to, do, it; and, is, an, imposition, a, lie, and, a, slander; on, the, Almighty; to, justify, it, even, countenancing, every, crime, that, can, be, committed; that, is, what, Christianity, does; and, no, one, can,

I received a letter from Gen. Butler; in answer to one I sent to him a few months ago; he says that he was the means of the greenback, becoming a legal tender; while in Congress; and he thinks it will become yet the money of this Nation; I have written him several times, and he has answered me by letter or in some other way. Once he sent me his life in New Orleans; which I lent; and lost it; Thomas Paine; Benjamin Franklin; Thomas Jefferson; Abraham Lincoln; and ^{his} ^{more} ^{and} God only knows how many; seem to have similar religious views; as the writer of this; or a Deist; but none of them; seem to be so much impressed; so thoroughly; as the writer with the principles or sentiments; or to have given them publicity; as I have; that has come under my knowledge; if they have so I have given my reasons for my belief; in my writings; so fully; I think no one can misunderstand them; so they can reject; or adopt them; as they like; I dare any one; or any number of persons; to meet me in argument; on the subjects on which I have dwelt; I have much more proof; I can bring; although my writings consist of several hundred or thousand pages; and dare any one; to refute; what has been said; My writings will ~~overthrow~~ ^{and} ^{destroy} the New Testament; by Christians; or ~~admitting~~ ^{or else} ^{destroy} the Old Testament; of what they have admitted; and still hold to; and at the same time reject; these stable; themselves; and show us; their; D.D. and their Theological Seminaries; to be all; hush; ignorance; and deception; in keeping with; Pagan; and Constantinus; and growing; from the same root; and just as worthless; and ~~pernicious~~ ^{and} ^{the} ^{results} in this World; and the next; ~~in~~ ^{which} I have shown; and ~~no~~ ^{one} ^{can} ^{do} ^{any} ^{thing};

I have talked with the most learned; I know; and cannot get any one to discuss; these questions; with me; but behind a few or in their pulpits; they will rattle away; against Deists; or Infidels; as they used to against Abolitionists; and they will stop; doing so; for the same reasons; they did then; which were that the people knew that they were lying; so they will not go to hear them; any more; and they know they stop; but not till then; The thing of it is; they have been lying; so as to have been teaching us something; they were ignorant of themselves; and we have partook of their ignorance; as coming from God; when it came from the Pope; and from Constantine; and our being deceived; has led us to deceive others; This is the way it has been worked; and it is worked now; and will be until the people learn the ropes; and know how to pull them; themselves; The credit; whether of an individual; or a Nation; is the best security; any one can have; If good; it is all in his favor; if bad; it is all against him; Gold and silver is too expensive; and cumbersome; to be used as money; A Nation's credit; is known as ~~long~~ ^{fast} ^{as} ^{the} ^{nation} ^{is} ^{known}; whether good; or bad; and ~~fast~~ ^{makes} ^{the} ^{safest} ^{and} ^{best} ^{exchange} it can have; and that or a nation; if they are known as ~~fast~~ ^{as} ^{mercantile} ^{as} ^{credit}; whether they have gold or silver or not; but if their credit is good they can do business; whether they have gold or silver or not; so it stands in hand for every person; as well as every nation; to be honest; upright; always; every where; and not to deceive; that being their object; and that being known every where; A Nation that has to be kept in being; by deceiving; and lying; is a poor thing; at the best; and not worth paying a great deal for; it is a poor investment; The stock is not ~~at~~ ^{at} ^{all} ^{valuable};

Andigo Feb. 1, 1893. I see, in the Inter Ocean, daily, an article
from you Jan. 27, and it reminds me of my taking up
a man in Ripon for selling liquor some 20 or 30 years ago he
had two lawyers; I think I had one; and I so completely wiped
him, his lawyers, had nothing to say; so they came down
on me like a thousand of brick, as the saying is, and when
they got through; one of them came to me, and whispered to
me, and said, in apology; what else could I say; I must
say something; and so you must say something; but being
ing; and my justifying; is not answering; necessarily; a
question; according to my mind; however, others may think
it is; About the same length of time ^{ago}, while at Ripon; I went
to see President Messinger; of Ripon College; to talk with
him, in relation to the change of the Sabbath; to the first
day of the week. He used very much the same arguments I had
always heard; I answered him; and kept on talking for some
time; and he said nothing; and when I was through; and was
about to leave; I think he put his hand on my shoulder; and
said, I will risk you; strong; I very often when strangers
preached there took them to do; after they were through; at
one time, in doing so, the man said; he had rather preach my
sermon! Always so, had this talk with you; I said, I do not
care; I am not going to have such sentiments put forth; and
say nothing; about it; If Christians want the Bible; I want
them to stick to it; and not to play off when it comes to
a tight place; If it is written by God; as they pretend; let
them stick to it; and not back down; as it is necessary
for them to do; so many times; making perfect nonsense
of it; It is nonsense; enough; as it is without making
it any worse than it is; Very respectfully; Francis Augustus
Strang; Colawitz; Howler; 73, years old, the 15. of Feb. 1893,