July 4th 1892

My dear Mr. Nixon: I have yours of the 7th inst.

Of course, you are the judge of what you wish to publish. I have no desire to suppress that; but I do not think your remarks are either candid or just. It is not necessary that any one should know the outcome of the Southern question to know three things: to wit:

1— Free speech, ~~& discussion~~ and public assembly and free ballot are denied.

2— The equal protection of the laws is denied.

3— Oppression never grows weaker by being let alone. Submission always inflames the oppressor. This is the universal law. We saw it made illustrated in Hungary, which, always just about to disappear but steadily grew stronger and worse.

Everyone knows, too, that there must be one of three things result, to wit:

1— Either the condition of affairs at the South must be remedied by the action of the white Democracy of the South, or

2— The power of the Nation must be exerted through the ordinary forms of law to assert and maintain the rights of the citizen, or

3— The time must come when those whose rights are denied will assert them by force no matter what the result. This is an inflexible law of human nature.

Now, whether it is better to find out the danger and flee the conference and common-sense of the people to meet it or wait until it is beyond remedy

proceeds on the
~~proceeds~~

The first ~~a the old~~ theory that oppression cures itself. It ~~is~~ the old notion that slavery would a-
~~dies~~ worried over
bolish itself. Nearly all the good people of the country believed it. We paid a big price for our folly.

The example, of course, can only come through the action of the Republican party. The Democracy universally ~~of~~ from it; the Albion never learn and never will learn it.

Do you think the Republican party has any purpose to right such wrongs?

I know you do not.

Do you not think the Republican party would sit quietly by and see every colored citizen and every white Republican disfranchised rather than exercise the power of the government to prevent it, if they thought they would succeed?

I know you cannot doubt it.

If they knew there would be 100,000 ~~be~~ killed in one year if the nation did not intervene would the Republican party not

if it took the chance?

I think so.

Now is it better to have these things fully discussed and the probabilities determined upon which such evils are preventible or avoidable as we did with slavery until the bolt must is inevitable. I think undoubtedly the former. Peace is not always preferable and what is pleasant is not always wise.

However what may clearly be for the interest of humanity on the country may not be for the interest of a newspaper. Its prosperity depends on its telling people what they want to hear rather than what they ought to hear. A newspaper which advocated emancipation in 1850, would have paid very slender dividends. Why? Simply because the American people did not wish emancipation or thought they did not until they saw what a hellish

force Slavery was — a monster that could only be ruled with exceptionally unerring victories.

This position I can understand and appreciate, but when you accuse me of being "cowed on every body but the A.C.A." and of being unjust to the press" because I in my desire to be just & carefully draw the distinction between facts and average opinions and deductions from facts, it seems to me that you are taking unnecessary pains to find faults in facts wrong to me. I admit that a newspaper could gather facts better than an individual (such that it always does) and can collate general opinion better. But this does not make any man's power to deduce causes or give the relevancy of events. The editor's ~~power to transl-~~ edge of facts may be ~~g~~ wider but the editor's reasoning is no better than if he

were not an editor and if his knowledge of facts is less than that of the expert his conclusion as to same is not likely to be as good. That is all David and you are too broad a man to almost on the platform of the infallibility of the press. It may do for a county paper but it is too thin for a great journal like the Globe Dem to espouse.

The fact that a man is a journalist does not make his judgment covering on his information accurate. What I said to those men whose records showed their lack of knowledge was simply this: Upon this subject I am an expert. I have had just as good opportunity to learn as any journalist. For years I have read and annotated every thing written on this subject and have the advantage of not having any education knocked by all the cranks of the world's activities. I may be wrong, but it is not for [redacted] men to assume to put me right by false assertions simply because they are journalists.

As to the U. C. R. A. you had but to have intimated that you did not wish it referred to and I would not have mentioned it. I think it has been profitable to the Union Cause but would not have obtruded it against your wish for anything if you had merely hinted it.

The U. C. R. A. may not be any "good" as "good" or as "patriotic" as others, but if the Republican party would heed their warning it would not only save itself but the country from disaster. You say that "others have votes". So have they remember. They are not the ones who threaten: it is those who deny us half a dozen leading Republican papers do, that the protection of the citizens' right is a part of the Republican policy. Look at the New York Tribune — the vice presidential candidate's own paper — sneering at the idea that the Republican party has any mission of protecting the ballot or securing the citizens' rights.

If you know with what difficulty I have prevented an organized movement on the part of colored men and white voters who ~~[illegible]~~ secure the protection of the citizens rights by ~~[illegible]~~ you might have a different view of the subject. But for any intervention this would have been a ~~[illegible]~~ election and before now the Republican parties. The one simply says "there shall be peace" and the other demands by the judicial process of the nation more important than all other questions. You might have spoken differently. Despite the fuck which they allege such as well as you and I, that upon this subject the Republican party does not intend to encourage the Democracy, I have been able thus far to prevent the calling of a convention to irritate and [illegible]

establish an organization equivalent to the old "Liberty Party" relatively considered. ~~Now I~~

I think you must confess that for a quarter of a million of earnest men we have been very patient and very forbearing. Remember that only two Republican papers ~~were~~ published by white men would print our respectful protest & remonstrance. The Inter Ocean ^refused twice to do so. Yet these men were anxious only that the party should carry out the very policy it has professed for twenty-five years and redeem the pledges it proposed to make again. Out of regard for my wishes and because I refused to make the call or permit the

rolls to be raised to do so, ~~then not~~
~~have done~~ they deferred ~~the~~ all action
for a month or more, only to find
what they believed to be confirmed by
the most unmistakable indications.

It may be "policy" but it is practically backing 200,000 active, earnest, men who would have worked night and day for success — such men work they do not bluster — away from the support of the party.

It is the experiment fully I have ever known. I had not quite given up hope that the party leaders might realize that it is high time to back men who are ready to help it to success, until the receipt of your letter. Of course, if you are not willing to allow me to advocate justice as both common sense and a patriotic

duty, no one can expect the Republican party to do anything more than lean matters to trouble along until the crisis comes. Then it will probably ~~and then perhaps it has come~~ ~~I have no doubt of the fact but when it will come or change I cannot guess I do not know.~~

~~Then it will probably do like the old~~ and then "does" become it has come. That is the way the old Whig party did and we are following its mistakes very closely.

Of course, I will not write what you do not want and will never mention "the pies" on the U.C.R.A. again and will make no further reference to the rights of the citizen or the denial of justice. ~~It is absurd in the extreme to suppose that any one cares anything about such a great and in the United States. That has not been an organizing.~~ I realize the diffi-

They are living among a community of cannibals and must conform to their habits.

cully of your position in trying to make people understand why it is necessary to protect a man's hat and shoes and leave the citizen who wears them unprotected, and have no desire to increase it.

Sincerely yours

Wm. W. Lovegrove