Beirut, Jan. 7, '90.

My dear Mrs. Elgin D. Everett:

I am in the mail with this I send you a dozen photographs of interiors & exteriors of houses, & a dozen views of costumes. The one is not genuine & I want to exchange it. I will send it with others later. I have been obliged to wait until the Xmas vacation for time to select them, as also to find a good assortment. All photographers are getting ready for the spring influx of European & American

CHAUTAUQUA COUNTY NY HISTORICAL SOCIETY 2013

photographs as that of a woman of Bethlehem. It may be "No. 2132," that may be the other costume I thought you would like. The Moslem street-garments which envelope the wearer from head to foot quite disguise her. Having had the idea of suggesting these two costumes to you, I do not know why I was not more careful in making a memorandum before sealing up the photos, to designate which of the two is "2133". But you will know. The Bethlehem costume I will have to send there for, I will write & inquire the price, & send you a postal. To buy the veil, "Ezaar" or sheet-like covering of the Moslem, would cost from two dollars & a half to nine dollars according to whether you had the ordinary white "Ezaar" of something like Lonsdale cambric or a colored one of silk, light-or heavy. Really among Moslems few white ones are worn & those must be by servants or lady-travellers. Rut-one of the Bethlehem women, ready-ready, as depicted, is holding over under garment which envelopes her entirely. The arms of trousers & gown are open, revealing the full skirt of the dress underneath. Do you wish for duplicates? Among the enclosed, the market-strangely enlarged, was bought by one of my accidental friends as per the postal-order by the artist. Bethlehem, inside aliens, much remoteness the head. Rut-ornaments the usual-exchange. Bethlehem from the picture-town. Of course the feminine children be seen, as I mentioned in my letter, it is a custom to cover the face with a veil-gown. It is declining among the younger generation

women. But all Indian women who still adhere to that article of dress wear a white one. The horn of "No 2088" was once much worn in the mountains. But it has quite gone out. Dr. Thomson's "The Land & the Book" will tell you all about that as of numberless customs, costumes, &c. &c. "2089" & "2094" are copies of paintings by Gospil of New York, as is the Moravite girl you have already from me. They are typical but ideal. True to nature but perfect nature. The costumes are exact. "2132" is a musician her instrument a pottery one with skin stretched across it like a drumhead. It is called a "dirbekky".

I am wondering if I told you in my former letter how much I appreciate your sending me your photograph. I wonder too, if you and your mother are again in Phila & your father going hither & yon. I