

and the mechanisms of salvation
may be the most deadly ~~and~~ devil
of the pit, I will answer this
question to truly, though it seems
will be that by doing so I
shall forfeit if not your re-
gard at least your confidence.
I doubt if I expect to ~~be~~
~~or obtain~~ "secure salvation" at all.

I hope to do the Master's will so far
as I may; ~~to be~~ in each and
every relation with my fellows in
which I am afforded an oppor-
tunity and when there is nothing
more for me to do on earth,
I ~~expect~~ ^{expect} to resign myself calmly and
trustingly to the Infinite One, saying
as the Master did in that last
of agony, "Thy will, not mine be
done."

Do you not then believe the doctrines of "the Church" — the miraculous, birth, resurrection, ~~and~~ ^{and} eternal life from ^{the} promise of eternal life, through faith in our Lord Jesus Christ?"

Ah me, "the Church" has so many doctrines, touching these matters of miracle that when I sought confirmation for my faith my weary soul was fain to come back like Noah's dove, to a common matter of fact resting-place. I found men disagreeing, fighting, clamoring, but ~~not~~ ^{ing}, killing each other ~~for~~ because of differences of opinion, not as regards the Master's words, but as to what ~~the~~ ^{it} might be the meaning of the words he used. But I saw that as to one part of his word there was scarcely any doubt or difference, that part in which he has defined man's duty to his fellows here on earth. It seemed to me that it was joy and blessedness enough to follow in the Master's steps and do God's will on earth without seeking to know what