

that the colored man of the United States needs to be Americanized, and second, that Americanization is possible only by amalgamation. The colored man of the United States was made an American by slavery. It not only beat the African impulse and tendency out of him with the lash, but it amalgamated him until there is hardly to be found a colored man who has not white blood in his veins. He is an American by birth, by citizenship, by law-abiding inclination, by love of liberty, by appeal to law for justice and equal right. In all these things he is not only an American but the least unAmerican of all Americans. The language of the good divine is that by which so many of his brethern seek to encourage the worship of God and the service of bloody Mammon, as the religion of Jesus of Nazareth. Of course, if the colored man can be christianized but not civilized, it is a Christian duty to save his soul, but we need have no concern about his life or rights. It is in this way that the white Christianity of the South excuses the barbarism of the South to the color=

ed man.

The amalgamation of the races still goes on, especially at the South, where it is encouraged by laws which prevent marriage, and consequently cut off all civil remedy for seduction or breach of promise by a white man to a colored woman, and by the custom which prevents any criminal remedy. God uses evil as well as saintly instrumentalities, and the Breckinridges of the South are doing not a little to make the color line so indistinct that it may become necessary before long to lynch a colored woman for seducing one of the superior race and contributing thereby to the obliteration of the corner-stone of Democracy.

In the meantime, the Bystander has heard one and noted the delivery of two other sermons which show that Northern Christianity is waking up to the fact that the line of color which the devil ran through the churches and through the domain of right and righteousness, must be rubbed out--that the Fatherhood of God and the

brotherhood of man in something more than a Pickwickian sense.

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