A Loud Call. We find that ${f modern}$

sectarian theologians oppose the truth much to-day as the schismatic ritualists did in the event prior to Christ's first advent upon the earth. The comforter has come and given us an understanding to teach and judge among the nations priestorafts.—Zech. 3: 7. Two o.ţ the world's prominent men, Rev. divine appointment comes to

Dr. Dixon and A. S. Landon, thru the secular press, say that unless tho nations' rescue their doom is sealed. They evidently see that the signs of the times refered to in Luke 21 are right upon us as a thief in the night. The wise and prudent shall not understand, but ye in the light shall know. The nations always seeffed at the premonitary warnings of God's few people, as in Noah's time. See all over the world the manifestation of God's judgments upon disobedient nations.

Strife in the political and religious heavens; famine, pestilence, earthquakes, floods, gales, cyclones, destructive fires, rapid increase of the Bible God's people are to

crimes, insanity, suicide, soul-destroying religion contrary to Jesus Christ's authority. According to annulled.—Isa. 28: 18.

exempt from the foregoing destruction. See Job 5: 19-24 and the 21st Psalm. We have had eighteen centuries of sectarian priestcraft religion "for revenue only." Now suppose we substitute Christ's religoin therefor the next one thousand years, with death and hell dis-Read Rev. 21: 1-5, 5: 10, as to the condition of the millonial seign of rightcousness and peace here

on earth. Sky-mansion theories of priesterafts have squandered thru their leaders about chough of God's

gold and silver withous

whereing [

the fruits of Christ's peaceable The idea that you must kingdom. join the Methodist or any other sect in order to get up yonder when you die finds no sanction in

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lids of the Bible.