

Christ's Coming.

And He shall send His angels—messengers—with a great sound of the trumpet, and they shall gather His elect from the four winds—powers—from one end of heaven to the other.—Matt. 24: 31.

Does not the foregoing prove that man born of woman and raised, caught up, by the Holy Spirit into the heavenly atmosphere is Christ in the overcomers, to perform the office work of the New Dispensation of Rev. 21: 1-5? The sound of the trumpet is the voice of the Lord in His resurrected servants proclaiming the end of all human fabricated governments and the beginning of the Lord's great day or reign of righteousness here on the earth. The contact of the the two elements, the world's kingdom and Christ's kingdom, are in direct opposition to each other. Sectarian and lodge-craftisms of the past eighteen centuries must as chaff be swept away, and Christ's peaceable, deathless kingdom obtain the supremacy over all other kingdoms. This seperating the tares from the wheat is the work to be executed by God-appointed teachers, and not by the Lord up in the clouds. And so shall it be in the end of the world. The angels—messengers—shall come forth and sever the wicked from the just.—Matt. 13: 49. Is not this plain enough? The scriptures plainly set forth the manner and method of Christ's second an last coming to judgment, yet, in their blindness, they are gazing up at the sky looking for Christ to come down thru the literal clouds of heaven, when He is coming in His saints to be glorified and be admired by all them that believe in Him.—2 Thes. 1: 10. Christ's servants have the same spirits to contend with now as He Himself had at his first advent upon the earth. We have in every community the D. D.'s and sectarian self-righteous pharisees to deal with and to rebuke with all authority as our Master had eighteen centuries ago. Experience in the same annointing teaches this in us and is an unerring guide.

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