

Box 2220

Rochester N.Y.  
Oct. 8-1860

My Dear Love

retired and after that I lay awake happiness in the few moments that  
for a long time, thinking and dreaming of I spend in thinking of you and of our  
my love. My thoughts and wishes were most future. Well may you say that you  
contradictory, yet I was very happy. I wished know it would have been a pleasure to  
that you were couched beside me, yet was grateful since to takee you on my lap and fondle  
that you were not. I longed to hold you to my bosom as you wished I could on the evening  
breast and yet was not sorry that you were not at you wrote. If we are childish in our  
separated from me. That letter love was is now a careesy we are also childish in their  
like my Emma, and it has made me even innocence. We have taken the bitterness  
more grateful that my Emma is such a one. from that which is to others evil and while  
And my dear one, when you are holded to my No, as it is good, strengthening our love &  
bosom you shall be happy — the sleep that finding our hearts still closer together. If  
kisses your eyelids shall be undisturbed, and our married life be as free from stain  
the heart that throbs against any ones shall and sepiining as our two years courtship  
be quickened only with the warm tide of trust has been, — and I know it will. — I shall  
ful love. I am not so impatient for the time to have no fear in applying for the fletch of bacon  
come, for I know that every moment which which Sir Philip De sonerville promised to  
it is desired is laden with golden stores of give to every man who having been man  
future joys, but its pleasures are with me in nigh a year and a day could takee the  
anticipation and I can but dwell on them. following oath, as given by an old author  
I have not much time to dream but I "Here ye Sir Philip, that I, sith(since) I wed  
have enough of happiness, for when the days labor did my wif and sythe I had her in my keeping, +  
is finished, I always enjoy a world of my wif; for a year and a day, after our

marriage, I wold not have her changed for  
none other, farer ne (most) fowler, rycher nor  
poorer, ne for none other descended from greater  
lynage, sleeping ne waking at now time. And  
if she were sole, & I were sole, I wold take her to  
be my wyf before alle the rymanen of the world  
of what condicions they be whether gode or evylle  
as helpe me Godd & his seyrtes, and this plent  
and alle fleshes. Amen." <sup>xx</sup> same is otherwise  
narrated by Morant in his history of Essex.  
  
you shall swear by custome of confession  
That you never made nuptial transgression;  
Nor since you were married man & wife  
By household troubl, or mutual strife  
Or otherwise in bed or at board  
Offended other in deed or in word;  
Or since the parish clerk said amen  
Wished yourselues unmarried again;  
Or in a twelve month & a day  
Reported not in thought any way  
But continued true in thought and desire  
As when you joined hands in holy yire.  
To these condicions without all fear  
Of your own accord you will freely swear  
A whole gammon of bacon you shall receive  
And bear it hence with love & good leame."  
You see my head is full of prizes notwithstanding  
your advice to omit all  
consideration of that article after grauera-  
tion, and since you think there is no  
chance of getting none I am bound to look  
out for another. I have no great fear of your  
being changed by boarding school life, now, but  
if you should as you intimate make up your  
mind to never to marry, please to let me

Evening

My Dear, I do wish you  
were here, and my wife. I want to  
kiss you, hold you in my arms and  
sleep. I am tired, dull, and may hap-  
a little stupid and peevish. At any rate  
I feel cross at almost everybody but you  
and you are the only person the I wish  
to see tonight. No one else would amuse  
at all. I want to see you, — and as I can-  
not I will be sullen and dumb, to every  
one else. I believe Emma I have made  
a perfect convey ance of my self to you.  
It is of you, and for you that I live  
and think. I wonder if you are not think-  
ing of me now. I feel just as if you  
were laying to pillow your head on my  
breast. Oh I'd wish you could. Ed Rien,  
as you say Love the time is one year  
shorter than it was one year ago, and  
every day that slips into eternity brings

it so much nearer to us. I don't see how in the world I am to live without you after I leave College, though. Do you suppose I can then settle down in any business or learn a profession with nothing to cheer me but hope? And then you know I shall want to say to my classmates at the class paper after graduating "Tell you what my classmates

"My mind it is make up

"I'm coming back two years from this.

"To claim that silver cup.

"I'll bring along the "requisites"

"A little "blue-eyed" lad

"With bib and fixins all complete

"And I shall be its dad."

How is it, do you think I must get prizes in College and not wait till afterwards before I try? Oh, well there is no use in looking ahead it is bad enough to know that I cannot sleep with chum tonight. I shall dream of you all night I know, sweet happy dreams

in that I in the morning I shall be as loth to leave the place where I have dreamed of you as if yourself were there. You must not study too hard nor practice music too much My Dear for that would spoil my Emma, and I would rather have her without knowledge as music than not at all. To say the truth Emma I want you changed just as little as possible. Change would spoil you.

But Chum is ready for our evening prayer so Good night My Love  
My Holy Angels guard you

Affion.

And ther is alle manner welthe to weide,  
And ther is rest without ony travaille;  
And ther is pees without ony strife,  
And ther is alle manner lykinge of lyf:—  
And ther is bright somer ever to se,  
And ther is nevere wynter in that countrie :—  
And ther is more worshipe and honour,  
Then evere had kynge other emperour.  
And ther is grete melodie of aungeles songe,  
And ther is praising him amonge.  
And there is alle manner friendshipe that may be,  
And ther is ever perfect love and charitie ;  
And ther is wisdom without folye,  
And ther is honeste without vileneye.  
Al these a man may joyes of heavene call :  
Ac yntre the most sovereyn joy of alle  
In the sightes of Goddes bright face,  
In wham resteth alle mannere grace."

1860.



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